**2019 Pikes Peak Children’s Water Festival**

***Please return this Sponsor form to:***

**City of Colorado Springs**

**Water Resources Engineering Division**

**Attn: Jerry Cordova**

**30 S. Nevada Avenue, Suite 401**

**Mail Code 410**

**Colorado Springs, CO 80903**

**We would like to be a Children’s Water Festival Sponsor at the following level:**

**□** Stormwater Sorcerer $1,000+

□ Conservation Connoisseur $500 - $1,000

□ Aquatic Aficionado $100 - $500

**Incentives:**

**•** All sponsor levels will have their name/logo printed on the program banner and festival communication.

**Please enclose your check payable to:**

City of Colorado Springs

Water Resources Engineering Division: Education & Outreach

**Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_**

**State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Thank you for your Support**