

## **AGENDA**

### **Annual City Council – Planning Commission Joint Meeting**

Thursday, April 30, 2026, 9:30 to 11:30 a.m.

City Administration Building | 30 S Nevada Ave. Suite 102



#### **1. Welcome and Opening Remarks**

#### **2. 2025 Annual Report**

Presenter: Dan Sexton

- Planning Staff presentation of annual statistics and key highlights

#### **3. 2026 Work Plan**

Presenter: Dan Sexton, Commissioner Nadine Hensler

- Goal 1: Comprehensive Planning and Development Application Review and Decisions
- Goal 2: Education and Training
- Goal 3: Furthering Public Interest Through Project Participation

#### **4. Expectations and Roles of Planning Commissioners**

Presenter: Dan Sexton, Commissioner Nadine Hensler and Council President Lynette Crow-Iverson

- Expectations of Commissioners (preparedness, attendance, decision making/criteria, decorum)
- Importance, responsibility, and visibility of the Planning Commission
- CPC Rules and alignment with City Council Rules
  - Ceding time by the public
  - Other considerations

#### **5. Open Discussion & Closing Remarks**